RECEIVED
CENTRAL FAX CENTER
JUL 21 2006

PATENT
Docket No. 110.01840101

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):	ANDERSON et al.	Group Art Unit:	1648
Serial No.:	10/685,925	Examiner:	Zachariah Lucas
Confirmation No.:	7050		
Filed:	October 15, 2003		

For: ASSAYS TO DETECT OR QUANTIFY BACTERIAL OR VIRAL PATHOGENS AND CONTAMINANTS

FACSIMILE TRANSMISSION TO THE PTO

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

FAX NUMBER: (571) 273-8300
Total Pages (including cover page): 37
Time: 1:35 pm (Central Time)
(Transmission must be complete by midnight eastern time.)

The following papers are being transmitted to the Patent and Trademark Office by facsimile transmission: *Supplemental Information Disclosure Statement (2 pgs); copy of Supplementary European Search Report (3 pgs); 1449 form (1 pg); copies of 3 documents cited on the 1449 form (30 pgs).*

Please charge $180 for the Supplemental Information Disclosure Statement to Deposit Account No. 13-4895.
X Small Entity Status is entitled to be asserted in the above-identified application.

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895.

Mueting, Raasch & Gebhardt, P.A.
Customer Number: 26813

July 21, 2006
Date

By: Nancy A. Johnson
Nancy A. Johnson
Reg. No. 47,266
Direct Dial (612)305-4723

CERTIFICATE UNDER 37 C.F.R. §1.8: The undersigned hereby certifies that this Facsimile Cover Sheet and the paper(s), as described hereinabove, are being transmitted by facsimile in accordance with 37 CFR §1.6(d) to the Patent and Trademark Office addressed to the Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 21st day of July, 2006, at 1:35 pm (Central Time).

July 21, 2006
Date

Signature: Sue Dombroske

Name: Sue Dombroske

If you do not receive all pages, please contact us at (612)305-1220 (ph) or (612)305-1228 (fax).

RECEIVED
CENTRAL FAX CENTER
JUL 21 2006

PATENT
Docket No. 110.01840101

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):	ANDERSON et al.	Group Art Unit:	1648
Serial No.:	10/685,925	Examiner:	Zachariah Lucas
Confirmation No.:	7050		
Filed:	October 15, 2003		

For: ASSAYS TO DETECT OR QUANTIFY BACTERIAL OR VIRAL PATHOGENS AND CONTAMINANTS

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the continuing duty of candor and good faith that is to be demonstrated before the United States Patent and Trademark Office (USPTO), enclosed are copies of documents cited in a supplementary search report which are not already of record in the present matter. Also enclosed for the Examiner's information is a copy of the search report. Per M.P.E.P. §609, the information cited in the present Supplemental Information Disclosure Statement shall not be construed to be an admission that the information is, or is considered to be, material to patentability. Consideration of each of the documents listed on the attached 1449 form is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicants further request that a copy of the 1449 form, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

Since this Supplemental Information Disclosure Statement is submitted after the receipt of an Office Action in the above-identified patent application, please charge the fee of $180 under 37 C.F.R. §§1.97(c) and 1.17(p), and charge any additional fees or credit any overpayment, to Deposit Account No. 13-4895.

07/24/2006 TL0111 00000067 134895 10685925
01 FC:1806 180.00 DA

RECEIVED
CENTRAL FAX CENTER
JUL 21 2006

Suppelemental Information Disclosure Statement
Applicant(s): ANDERSON et al.
Serial No.: 10/685,925
Confirmation No.: 7050
Filed: October 15, 2003
For: ASSAYS TO DETECT OR QUANTIFY BACTERIAL OR VIRAL PATHOGENS AND CONTAMINANTS

The Examiner is invited to contact Applicants' Representatives at the telephone number listed below if they can be of any assistance during prosecution of the present application.

CERTIFICATE UNDER 37 C.F.R. 1.8:

The undersigned hereby certifies that this paper is being transmitted by facsimile in accordance with 37 CFR §1.6(d) to the Patent and Trademark Office, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 21st day of July, 2006, at 1:35 pm (Central Time).

Sue Dombroske
Sue Dombroske

Respectfully submitted for
ANDERSON et al.

By
Mueting, Raasch & Gebhardt, P.A.
P.O. Box 581415
Minneapolis, MN 55458-1415
Phone: (612)305-1220
Facsimile: (612)305-1228
Customer Number 26813

July 21, 2006
Date

NAJ/skd

By: Nancy A. Johnson
Nancy A. Johnson
Reg. No. 47,266
Direct Dial (612)305-4723

OMB No. 0651-0011
Page 1 of 1

INFORMATION DISCLOSURE STATEMENT	Atty. Docket No.: 110.01840101	Serial No.: 10/685,925
	Applicant(s): ANDERSON et al.	Confirmation No.: 7050
	Application Filing Date: October 15, 2003	Group: 1648
	Information Disclosure Statement mailed:	July 24, 2006

U.S. PATENT DOCUMENTS

Examiner Initial		Document Number	Date	Name	Class	Subclass	Filing Date If Appropriate

FOREIGN PATENT DOCUMENTS

Examiner Initial	Copy Enclosed	Document Number	Date	Country	Class	Subclass	Translation Yes	Translation No
	✓	0 143 107	06/05/85	EP (English language abstract)				✓
	✓	0 228 975	07/15/87	EP (English language abstract)				✓

OTHER DOCUMENTS (Including Authors, Title, Date, Pertinent Papers, etc.)

Examiner Initial	Copy Enclosed	Document Description
	✓	Koch et al., "Optical flow-cell multichannel immunosensor for the detection of biological warfare agents," *Biosensors & Bioelectronics*, 2000;*14*:779-784.

EXAMINER	Date Considered

*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.